

## DISTRICT 45 AWARDS AND RECOGNITION

### GENERAL AWARDS

***Dave Rosvall Award*** – presented in the *spring*, this is an award presented to a District 45 Toastmaster who has demonstrated long-term and meritorious service to the District above the club level. This can be for someone who has conducted Speechcraft or Youth Leadership programs, helped with sample meetings for a new club, has been a club sponsor, mentor or coach, served as a District leader at any level or for other activities beyond the club level. The recipient is determined each year by the Past District Governors. The recipient must have been a D45 Toastmaster for at least 10 years and must be planning to attend the conference. District Governors must have been out of office for at least 5 years before receiving the award. Although the award is chosen by PDGs, if you know of a member you feel is eligible for this award, send the name along with the reasons why this person should receive the award to the Immediate Past District Governor.

***Toastmaster of the Year award*** – presented at the *fall* conference, The Toastmaster of the Year award is given to a member who best exemplifies Toastmasters International values in supporting the District and club missions. The Toastmaster of the Year is expected to excel in a variety of leadership and communication; educational; and marketing and public relations activities. Form 1113 (attached) must be completed and given to the Area Governor, usually by July 15<sup>th</sup>. The AG will then pass on the name of the Area member with the highest points to the Division Governor (if a Division TM award is being given), or District Governor.

***Division Governor of the Year award*** – presented at the *fall* conference. The Division Governor of the Year is based on the Division's performance and the individual's contributions to that achievement. The achievements are measured across membership building and retention, club extensions, distinguished club program, education and training, leadership commitment and support, and public relations. District Governor determines recipient based on the above.

***Area Governor of the Year award*** – presented at the *fall* conference. The Area Governor of the Year is based on the Area performance and the individuals' contributions to that achievement. The achievements are measured across membership building and retention, club extensions, distinguished club program, education and training, leadership commitment and support, and public relations. District Governor determines recipient based on the above.

***Al Ferguson Memorial award*** – presented at the *fall* conference, this award is presented to any club that achieves 10 out of the 10 Distinguished Club Plan awards. This will be automatically determined by the District based on the reports from Toastmasters International.

## GENERAL AWARDS (CONT'D)

**Bill Chase Interclub Visitation award** – presented at the **spring** conference, this award goes to the club whose members visit the greatest number of other clubs. The attached form must be signed by someone from the club being visited. The club secretary should compile these forms and submit them to their Area Governor by April 10<sup>th</sup>; the Area Governor submits to the District Governor. *The District is currently reviewing the process.*

**Shirley Kelly Memorial award** – presented at the **fall** conference. This award is presented to a member who exemplifies the mission and values of a Toastmaster and empowers fellow Toastmasters to be successful by sharing the spotlight. Nominees must be a DTM, served on the District Executive, have been a Toastmaster for at least 5 years, and served the District in various capacities. Nominations can be made by any member; however recipients must be nominated by at least two Toastmasters. A Selection Committee, comprised of a representative from each province/state, and a family member (if available) will select the recipient. The Selection Committee is chaired by a Division Governor.

**Malagash Ribbon** – presented at the **spring** conference, this award recognizes the club whose members travel the furthest to get to the conference. The total number of members with a full registration is multiplied by the miles or kilometres traveled to arrive at the total number of kilotoasts. The District Governor and Conference Chair determine the recipient.

**Adopt-A-Club Award** – presented at the **fall** conference, this award recognizes a club that adopted another club and assisted the club to be successful, based on a combination of increased membership and the club's DCP. The District Lt. Governor of Marketing determines the recipient in each Division.

**Communication and Leadership Award** – presented at the **spring** conference. The Communication and Leadership Award is determined by the District to a non-Toastmaster in the community who is an outstanding communicator or leader, and who best exemplifies Toastmasters values. The District Governor and Conference Chair identify recipient.

## EDUCATION AND TRAINING AWARDS

***Excellence in Education award*** – this award presented in the **fall** goes to any club that has achieved 4 CCs and 2 ACs in each of the past 3 years. There is also a draw for a gift certificate that goes to one club. This is determined automatically by the District.

***Excellence in Leadership award*** – this award presented in the **fall** goes to any club that has achieved 2 leadership designations and has had at least 4 officers trained in each TLI in each of the past 3 years. There is also a draw for a gift certificate that goes to one club. This is determined automatically by the District.

***Triple Crown award*** – this award presented in the **spring** (and in the fall for those who achieve it after the spring conference and before the end of the District year) goes to individual members who achieve 3 or more educational or leadership awards. First-time recipients receive a binder in which to store their certificates and a Triple Crown pin. Repeat recipients receive a certificate and a small gift. Only one Triple Crown can be earned in one year. The District does not include the LDREXEC award in calculating Triple Crowns.

***Distinguished by December 31<sup>st</sup> award*** – this award is presented in the **spring** to any club that has achieved 5 or 6 points in the Distinguished Club Plan by December 31<sup>st</sup> and has the requisite number of members to qualify for Distinguished. This award will be automatically determined by the District based on the reports from Toastmasters International.

***Select Distinguished by December 31<sup>st</sup> award*** – this award is presented in the **spring** to any club that has achieved 7 or 8 points in the Distinguished Club Plan by December 31<sup>st</sup> and has the requisite number of members to qualify for Distinguished. This award will be automatically determined by the District based on the reports from Toastmasters International.

***President's Distinguished by December 31<sup>st</sup> award*** – this award is presented in the **spring** to any club that has achieved 9 or 10 points in the Distinguished Club Plan by December 31<sup>st</sup> and has the requisite number of members to qualify for Distinguished. This award will be automatically determined by the District based on the reports from Toastmasters International.

***Distinguished by April 30<sup>th</sup> award*** – this award is presented in the **spring** to any club that has achieved 5 or 6 points in the Distinguished Club Plan by April 30<sup>th</sup> and has the requisite number of members to qualify for Distinguished. This award will be automatically determined by the District based on the reports from Toastmasters International

**Select Distinguished by April 30th award** – this award is presented in the **spring** to any club that has achieved 7 or 8 points in the Distinguished Club Plan by April 30<sup>th</sup> and has the requisite number of members to qualify for Distinguished. This award will be automatically determined by the District based on the reports from Toastmasters International.

**President's Distinguished by April 30th award** – this award is presented In the **spring** to any club that has achieved 9 or 10 points in the Distinguished Club Plan by April 30<sup>th</sup> and has the requisite number of members to qualify for Distinguished. This award will be automatically determined by the District based on the reports from Toastmasters International.

**Lucky 7 award** – this award is presented in the **spring** and recognizes clubs that had all 7 officers of their executive team trained at both training sessions in the Toastmaster year. Each Club that meets the criteria will receive a certificate and a ribbon for their banner. A draw from all clubs receiving the Lucky 7 Award will be conducted for two free spring conference registrations of the Toastmasters year. This award will be automatically determined by the District based on the reports from Toastmasters International.

## MEMBERSHIP AWARDS

**Smedley award** – this award is presented in the **fall** to any club that recruits 5 or more new, dual or reinstated members in the August 1<sup>st</sup> to September 30<sup>th</sup> period. Membership must be shown to start in August or September to qualify. The club will receive a District certificate and a "Smedley Award" ribbon from Toastmasters International to display on its club banner. In addition to the ribbon, qualifying clubs earn a special discount code for 10-percent off their next club order through Toastmasters International. The addition of transfer and charter members does not count toward "Smedley Award" credit. This award is automatically calculated by Toastmasters International.

**Talk Up Toastmasters award** – this award is presented in the **spring** to any club that recruits 5 or more new, dual or reinstated members in the February 1<sup>st</sup> to March 31<sup>st</sup> period. Membership must be shown to start in February or March to qualify. The club will receive a District certificate and a "Talk Up Toastmasters" ribbon from Toastmasters International to display on its club banner. In addition to the ribbon, qualifying clubs earn a special discount code for 10-percent off their next club order through Toastmasters International. The addition of transfer and charter members does not count toward "Talk Up Toastmasters" credit. This award is automatically calculated by Toastmasters International.

**Beat the Clock award** – this award is presented in the **fall** to any club that recruits 5 or more new, dual or reinstated members in the May 1<sup>st</sup> to June 30<sup>th</sup> period. Membership must be shown to start in May or June to qualify. The club will receive a District certificate and a "Beat the Clock" ribbon from Toastmasters International to display on its club banner. In addition to the ribbon, qualifying clubs earn a special discount code for 10-percent off their next club order through Toastmasters International. The addition of transfer and charter members does not count toward "Beat the Clock" award credit. This award is automatically calculated by Toastmasters International.

**Allan Seavey award** – this award is presented in the **fall** to the individual member who sponsored the greatest number of new members based on Toastmasters International records. This award illustrates the importance of assigning a member sponsor when submitting a new member application. This will be automatically determined by the District based on the reports from Toastmasters International.

**Ted Nichols award** – this award is presented in the **spring** to the club with the greatest membership retention. The base membership on July 1 is the starting point and is compared to the membership after the April renewals with new members being taken into account. A club that started with 15 members, added 8 new members and was at 23 members after the April renewal would have a 100% retention. A club that started with 15 members, added 8 new members and was at 18 members after the April renewal would have a retention of only 65%. This award is automatically calculated by the District based on reports from Toastmasters International.

**Terry Chinnery award** – this award is presented in the **fall** to the club with the greatest percentage increase in members from the previous October. This award is automatically calculated by the District based on reports from Toastmasters International.

## PUBLIC RELATIONS AWARDS

**Otto Peter Newsletter award** – this award is presented in the **spring** to the club judged to have the best newsletter. Clubs (usually President or VPPR) must make application for this award by submitting a minimum of 3 newsletters to the District Public Relations Officer. Criteria for the award can be found on the District 45 website.

**Best Website award** – this award IS presented in the **spring** to the club judged to have the best website. Clubs (usually President or VPPR) must make application for this award. You can download the application for this award from the District 45 website.

*The application forms for both awards are attached.*

## FORM 1113 – TOASTMASTER OF THE YEAR

### District 45 Outstanding Toastmaster Guidelines

Name of Candidate \_\_\_\_\_  
 Toastmaster Year \_\_\_\_\_  
 Club Name and Number \_\_\_\_\_

This form contains a suggested point system your club can use in selecting its "Outstanding Toastmaster" or "Toastmaster of the Year." This award recognizes one member whose educational accomplishments, Club service, dedication, and enthusiasm are exceptional.

Complete ONE form for each candidate

#### Part A

This section is designed to recognize the "human" factors that contribute significantly to club spirit and success. Rate each candidate in three separate areas, according to the following scale.

5 points Tops in Club	3 points Good	1 point Fair	Points
1. Enthusiasm - Does the member reflect enthusiasm for fellow members, for the club, and for Toastmasters?			<input type="text"/>
2. Dedication - Does the member readily and enthusiastically accept all assignments and willingly contribute to the Club's well-being?			<input type="text"/>
3. Helping others - Does the member evaluate others' speeches with the purpose of recognizing achievement, fostering continued improvement and building self-esteem?			<input type="text"/>

#### Part B

Assign points to the activities and achievements listed below:

##### Category

Attendance	Value 100% = 10 points 90-99% = 8 points 80-90% = 6 points	<input type="text"/>
Club Officer Service	6 pts per 6 month term (12 pts per 1 year term)	<input type="text"/>
Newsletter Editor (not club officer)	2 pts per 6-month term (4 pts per 1-year term)	<input type="text"/>

Educational Awards	Points	No. of times	Points
CC	12	<input type="text" value="0"/>	<input type="text" value="0"/>
ACB	10	<input type="text"/>	<input type="text" value="0"/>
ACS	10	<input type="text"/>	<input type="text" value="0"/>
ACG	10	<input type="text"/>	<input type="text" value="0"/>
CL	10	<input type="text"/>	<input type="text" value="0"/>

## FORM 113 CONT'D

ALB	10	<input type="text"/>	<input type="text" value="0"/>
ALS	10	<input type="text"/>	<input type="text" value="0"/>
DTM	15	<input type="text"/>	<input type="text" value="0"/>
Manual speeches	1	<input type="text"/>	<input type="text" value="0"/>
<b>Meeting awards</b>			
Best speaker	2	<input type="text"/>	<input type="text" value="0"/>
Best Table Topics	1	<input type="text"/>	<input type="text" value="0"/>
Best evaluator	1	<input type="text"/>	<input type="text" value="0"/>
Other (if applicable)	1	<input type="text"/>	<input type="text" value="0"/>
<b>Contests</b>			
Participation* (any contest)	1	<input type="text"/>	<input type="text" value="0"/>
Won Club Contest	3	<input type="text"/>	<input type="text" value="0"/>
3 pts for ea level above club	3	<input type="text"/>	<input type="text" value="0"/>
*contestant, judge, TM, SAA, timer, any support role)			
<b>Coordinated</b>			
Speechcraft	6	<input type="text"/>	<input type="text" value="0"/>
Other Success/Leadership and Success/Communication'	3	<input type="text"/>	<input type="text" value="0"/>
Youth Leadership	5	<input type="text"/>	<input type="text" value="0"/>
<b>Conducted Educational Programs</b>			
The Better Speaker Series	2	<input type="text"/>	<input type="text" value="0"/>
The Successful Club Series	2	<input type="text"/>	<input type="text" value="0"/>
Outside Speeches	1	<input type="text"/>	<input type="text" value="0"/>
Max 10			
Sponsor New members	5	<input type="text"/>	<input type="text" value="0"/>
Mentor New Member	2	<input type="text"/>	<input type="text" value="0"/>
Participated in Interclub Visit	1	<input type="text"/>	<input type="text" value="0"/>
<b>TOTAL Score</b>			<input type="text" value="0"/>

**BILL CHASE AWARD**  
**DISTRICT 45 INTERCLUB VISITATION TROPHY CERTIFICATION**

I certify that \_\_\_\_\_ of the \_\_\_\_\_ Toastmasters  
Club# visited Toastmasters Club \_\_\_\_\_ on the \_\_\_\_\_ day of 20\_\_\_\_, as a

- Guest  
 Meeting Participant

Certification signature must be one of the following (circle one):

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Club Secretary

\_\_\_\_\_  
Meeting Toastmaster

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Certification signature must be one of the following (circle one):

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Club Secretary

\_\_\_\_\_  
Meeting Toastmaster

**THE BEST CLUB NEWSLETTER AWARD CONTEST**

The contest for the Best Club Newsletter Award is open to all Clubs in District 45. To enter the Best Club Newsletter Award contest, the Club VPPR should complete and send the following information:

Name of the Club:	
Number of the Club:	
Location of the Club: (City/Town, State/Province, Area/Division)	
Name of the Editor:	
Name of the VPPR:	
Telephone number of the VPPR:	
Email of the VPPR:	
A copy of at least three issues from the current year.	

To be eligible, entries must be sent to the **District 45 Public Relations Officer**.

**THE BEST CLUB WEBSITE AWARD CONTEST**

The contest for the Best Club Website Award is open to all clubs in District 45. To enter the Best Website Award contest, the Club VPPR should complete the following information:

Name of the Club:	
Number of the Club:	
Location of the Club (City/Town, State/Province, Area/Division):	
Name of the Webmaster:	
Name of the VPPR:	
Email of the VPPR:	
Telephone number of the VPPR:	
Address (URL) of the Club Website:	

To be eligible, entries must be sent to the **District 45 Public Relations Officer**.